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6           LAW OFFICES OF TIMOTHY R. LEE  
7           TIMOTHY R. LEE, ESQ.  
8           trleelaw@hotmail.com  
9           445 S. Beverly Drive, 2nd Floor  
Beverly Hills, CA 90212  
Office: 310-826-2666  
Fax: 310-826-2696

10 Attorneys for Plaintiff David A. Glazer

**FILED**  
Superior Court of California  
County of Los Angeles

OCT 13 2017  
Sherri R. Carter, Executive Officer/Clerk  
By \_\_\_\_\_ Deputy  
Jenny Chea

**SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE  
COUNTY OF LOS ANGELES**

DAVID A. GLAZER, an individual,

**Plaintiffs,**

vs.

CHENEY ADRIENNE SHAPIRO; CHENEY SHAPIRO DESIGNS 401K; CHENEY SHAPIRO DESIGNS; RESOURCEFUL DEVELOPMENTS, INC.; RICHARD JUDSON WILLIAMS; SILVERWOOD PROPERTIES, INC.; KENNETH HOWARD SHAPIRO; PODLEY ASSOCIATES REALTORS; LINDA DARLINGTON SEYFFERT; SEISMIC SAFETY, INC.; EDMUND J. SYLVIS; KEN LAMARR COMPTON; AND DOES 1 THROUGH 250.

## Defendants.

**CASE NO. BC669741**

**Complaint Filed: July 25, 2017**

Assigned To: Hon. Richard E. Rico

Dept.: 17

**PLAINTIFFS' REQUEST FOR JUDICIAL NOTICE  
IN SUPPORT OF PLAINTIFFS' OPPOSITION TO  
MOTION TO STRIKE PORTIONS OF THE  
COMPLAINT**

**(1) CALIFORNIA BUREAU OF REAL ESTATE  
BROKER STATUS RECORD AND**

**(2) CALIFORNIA SECRETARY OF STATE  
CORPORATION STATUS RECORDS**

DATE: October 23, 2017

TIME: 8:30 a.m.

17

111

Hartmann & Kananen  
5743 Corsa Ave, Ste 119  
Westlake Village, CA 91362  
888-710-0151  
FAX: 888-710-0191

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2 **TO COURT AND TO ALL PARTIES OF RECORD:**

3 Plaintiff, under the provisions of Evidence Code §§ 452(c) & (h), 453, 1532(a),  
4 1600(a), and *Fellom v. Adams* (1969), 274 Cal. App. 2d 855 (The status of a person as a licensed  
5 broker or salesman is a matter of public record of which a court can take judicial notice),  
6 requests that the Court take judicial notice of the following attached records:

7 1. Exhibit 1: California Secretary of State Statement of Information, filed on April 17,  
8 2012, by defendant Silverwood Properties, Inc., and downloaded from the Secretary  
9 of State website (<https://businesssearch.sos.ca.gov/Document/RetrievePDF>) on  
10 October 3, 2017.

11 2. Exhibit 2: California Secretary of State Statement of Information, filed on May 36,  
12 2016, by defendant Silverwood Properties, Inc., and downloaded from the Secretary  
13 of State website (<https://businesssearch.sos.ca.gov/Document/RetrievePDF>) on  
14 October 3, 2017.

15 3. Exhibit 3: California Bureau of Real Estate License Information downloaded from the  
16 Bureau of Real Estate  
17 ([http://www2.dre.ca.gov/publicasp/pplinfo.asp?License\\_id=01881308](http://www2.dre.ca.gov/publicasp/pplinfo.asp?License_id=01881308)) on October  
18 3, 2017, regarding the license status of defendants Silverwood Properties, Inc., and  
19 Kenneth Howard Shapiro.

20 HARTMANN & KANANEN  
21 LAW OFFICES OF TIMOTHY R. LEE

22 

23 By: \_\_\_\_\_  
24 RONALD A. HARTMANN, ESQ.  
25 TIMOTHY R. LEE, ESQ.  
26 Attorney for Plaintiff David A. Glazer

27  
28 DATED: October 12, 2017

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# EXHIBIT 1

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Plaintiff's Request for Judicial Notice In Support of Opposition to Silverwood/Kenneth Shapiro Motion to Strike  
Punitive Damages Allegations



**State of California**  
**Secretary of State**

**S****E-K56569****FILED**

In the office of the Secretary of  
State of the State of California

**Apr - 17 2012**

This Space For Filing Use Only

**Statement of Information**

(Domestic Stock and Agricultural Cooperative Corporations)

**FEES (Filing and Disclosure): \$25.00. If amendment, see instructions.****IMPORTANT - READ INSTRUCTIONS BEFORE COMPLETING THIS FORM****1. CORPORATE NAME**

C3208609  
SILVERWOOD PROPERTIES, INC.  
CA ACCOUNTING  
PO BOX 5899  
GLENDALE CA 91221

**Due Date:****Complete Addresses for the Following (Do not abbreviate the name of the city. Items 2 and 3 cannot be P.O. Boxes.)**

|  |      |       |          |
|--|------|-------|----------|
| 2. STREET ADDRESS OF PRINCIPAL EXECUTIVE OFFICE<br>1545 ECHO PARK ECHO PARK CA 90026                           | CITY | STATE | ZIP CODE |
| 3. STREET ADDRESS OF PRINCIPAL BUSINESS OFFICE IN CALIFORNIA, IF ANY<br>1545 ECHO PARK ECHO PARK CA 90026      | CITY | STATE | ZIP CODE |
| 4. MAILING ADDRESS OF THE CORPORATION, IF DIFFERENT THAN ITEM 2<br>CA ACCOUNTING PO BOX 5899 GLENDALE CA 91221 | CITY | STATE | ZIP CODE |

**Names and Complete Addresses of the Following Officers** (The corporation must list these three officers. A comparable title for the specific officer may be added; however, the preprinted titles on this form must not be altered.)

|   |         |      |       |          |
|---|---------|------|-------|----------|
| 5. CHIEF EXECUTIVE OFFICER/<br>KEN SHAPIRO PO BOX 5899 GLENDALE, CA 91221 | ADDRESS | CITY | STATE | ZIP CODE |
| 6. SECRETARY<br>KEN SHAPIRO PO BOX 5899 GLENDALE, CA 91221                | ADDRESS | CITY | STATE | ZIP CODE |
| 7. CHIEF FINANCIAL OFFICER/<br>KEN SHAPIRO PO BOX 5899 GLENDALE CA 91221  | ADDRESS | CITY | STATE | ZIP CODE |

**Names and Complete Addresses of All Directors, Including Directors Who Are Also Officers** (The corporation must have at least one director. Attach additional pages, if necessary.)

|  |         |      |       |          |
|--|---------|------|-------|----------|
| 8. NAME<br>KEN SHAPIRO PO BOX 5899 GLENDALE, CA 91221  | ADDRESS | CITY | STATE | ZIP CODE |
| 9. NAME<br>KEN SHAPIRO PO BOX 5899 GLENDALE CA 91221   | ADDRESS | CITY | STATE | ZIP CODE |
| 10. NAME<br>KEN SHAPIRO PO BOX 5899 GLENDALE, CA 91221 | ADDRESS | CITY | STATE | ZIP CODE |

**11. NUMBER OF VACANCIES ON THE BOARD OF DIRECTORS, IF ANY:**

**Agent for Service of Process** (If the agent is an individual, the agent must reside in California and Item 13 must be completed with a California street address (a P.O.Box address is not acceptable). If the agent is another corporation, the agent must have on file with the California Secretary of State a certificate pursuant to California Corporations Code section 1505 and Item 13 must be left blank.)

**12. NAME OF AGENT FOR SERVICE OF PROCESS**

KEN SHAPIRO

|  |      |       |          |
|--|------|-------|----------|
| 13. STREET ADDRESS OF AGENT FOR SERVICE OF PROCESS IN CALIFORNIA, IF AN INDIVIDUAL<br>1545 ECHO PARK ECHO PARK, CA 90026 | CITY | STATE | ZIP CODE |
|--|------|-------|----------|

**Type of Business****14. DESCRIBE THE TYPE OF BUSINESS OF THE CORPORATION**

REAL ESTATES SALES

15. BY SUBMITTING THIS STATEMENT OF INFORMATION TO THE CALIFORNIA SECRETARY OF STATE, THE CORPORATION CERTIFIES THE INFORMATION CONTAINED HEREIN, INCLUDING ANY ATTACHMENTS, IS TRUE AND CORRECT.

04/17/2012

KEN SHAPIRO

PRESIDENT

DATE

TYPE OR PRINT NAME OF PERSON COMPLETING THE FORM

TITLE

SIGNATURE

Hartmann & Kananen  
5743 Corsa Ave, Ste 119  
Westlake Village, CA 91362  
(818) 710-0151  
FAX (818) 710-0191

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# EXHIBIT 2

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**Plaintiff's Request for Judicial Notice In Support of Opposition to Silverwood/Kenneth Shapiro Motion to Strike  
Punitive Damages Allegations**



# State of California

## Secretary of State

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### Statement of Information

(Domestic Stock and Agricultural Cooperative Corporations)

FEES (Filing and Disclosure): \$25.00.

If this is an amendment, see instructions.

#### IMPORTANT – READ INSTRUCTIONS BEFORE COMPLETING THIS FORM

##### 1. CORPORATE NAME

SILVERWOOD PROPERTIES, INC.

FM79019

FILED

In the office of the Secretary of State  
of the State of California

MAY-18 2017

##### 2. CALIFORNIA CORPORATE NUMBER

C3208609

This Space for Filing Use Only

**No Change Statement** (Not applicable if agent address of record is a P.O. Box address. See instructions.)

3. If there have been any changes to the information contained in the last Statement of Information filed with the California Secretary of State, or no statement of information has been previously filed, this form must be completed in its entirety.

If there has been no change in any of the information contained in the last Statement of Information filed with the California Secretary of State, check the box and proceed to Item 17.

#### Complete Addresses for the Following (Do not abbreviate the name of the city. Items 4 and 5 cannot be P.O. Boxes.)

|  |      |       |          |
|--|------|-------|----------|
| 4. STREET ADDRESS OF PRINCIPAL EXECUTIVE OFFICE                      | CITY | STATE | ZIP CODE |
| 5. STREET ADDRESS OF PRINCIPAL BUSINESS OFFICE IN CALIFORNIA, IF ANY | CITY | STATE | ZIP CODE |
| 6. MAILING ADDRESS OF CORPORATION, IF DIFFERENT THAN ITEM 4          | CITY | STATE | ZIP CODE |

**Names and Complete Addresses of the Following Officers** (The corporation must list these three officers. A comparable title for the specific officer may be added; however, the preprinted titles on this form must not be altered.)

|                             |         |      |       |          |
|-----------------------------|---------|------|-------|----------|
| 7. CHIEF EXECUTIVE OFFICER/ | ADDRESS | CITY | STATE | ZIP CODE |
| 8. SECRETARY                | ADDRESS | CITY | STATE | ZIP CODE |
| 9. CHIEF FINANCIAL OFFICER/ | ADDRESS | CITY | STATE | ZIP CODE |

**Names and Complete Addresses of All Directors, Including Directors Who are Also Officers** (The corporation must have at least one director. Attach additional pages, if necessary.)

|          |         |      |       |          |
|----------|---------|------|-------|----------|
| 10. NAME | ADDRESS | CITY | STATE | ZIP CODE |
| 11. NAME | ADDRESS | CITY | STATE | ZIP CODE |
| 12. NAME | ADDRESS | CITY | STATE | ZIP CODE |

##### 13. NUMBER OF VACANCIES ON THE BOARD OF DIRECTORS, IF ANY:

**Agent for Service of Process** If the agent is an individual, the agent must reside in California and Item 15 must be completed with a California street address, a P.O. Box address is not acceptable. If the agent is another corporation, the agent must have on file with the California Secretary of State a certificate pursuant to California Corporations Code section 1505 and Item 15 must be left blank.

##### 14. NAME OF AGENT FOR SERVICE OF PROCESS

15. STREET ADDRESS OF AGENT FOR SERVICE OF PROCESS IN CALIFORNIA, IF AN INDIVIDUAL CITY STATE ZIP CODE

#### Type of Business

16. DESCRIBE THE TYPE OF BUSINESS OF THE CORPORATION

17. BY SUBMITTING THIS STATEMENT OF INFORMATION TO THE CALIFORNIA SECRETARY OF STATE, THE CORPORATION CERTIFIES THE INFORMATION CONTAINED HEREIN, INCLUDING ANY ATTACHMENTS, IS TRUE AND CORRECT.

05/18/2017 KEN SHAPIRO

PRESIDENT

DATE

TYPE/PRINT NAME OF PERSON COMPLETING FORM

TITLE

SIGNATURE

Hartmann & Kananen  
5743 Corsa Ave, Ste. 119  
Westlake Village, CA 91362  
(818) 710-0151  
FAX (818) 710-0191

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# **EXHIBIT 3**

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**Plaintiff's Request for Judicial Notice in Support of Opposition to Silverwood/Kenneth Shapiro Motion to Strike  
Punitive Damages Allegations**

# STATE OF CALIFORNIA

## BUREAU OF REAL ESTATE

The license information shown below represents public information taken from the Bureau of Real Estate(CalBRE) database at the time of your inquiry. It will not reflect pending changes which are being reviewed for subsequent database updating. Also, the license information provided includes formal administrative actions that have been taken against licensees pursuant to the Business and Professions Code and/or the Administrative Procedure Act. All of the information displayed is public information. Although the business and mailing addresses of real estate licensees are included, this information is not intended for mass mailing purposes.

License information taken from records of the Bureau of Real Estate on 10/3/2017 7:40:18 AM

|   |  |
|---|--|
| <b>License Type:</b>                        | CORPORATION  |
| <b>Name:</b>                                | Silverwood Properties Inc  |
| <b>Mailing Address:</b>                     | PO BOX 5899<br>GLENDALE, CA 91221  |
| <b>License ID:</b>                          | 01881308   |
| <b>Expiration Date:</b>                     | 05/23/18   |
| <b>License Status:</b>                      | LICENSED   |
| <b>Corporation License Issued:</b> 05/24/10 |  |
| <b>Former Name(s):</b>                      | NO FORMER NAMES  |
| <b>Main Office:</b>                         | 1545 ECHO PARK AVE<br>LOS ANGELES, CA 90026  |
| <b>Licensed Officer(s):</b>                 | DESIGNATED OFFICER<br><u>01715663</u> - Expiration Date: 05/23/18<br>Shapiro, Kenneth Howard |
| <b>DBA</b>                                  | NO CURRENT DBAS  |
| <b>Branches:</b>                            | NO CURRENT BRANCHES  |
| <b>Salespersons:</b>                        | <u>02039887</u> - Courtney, Kathryn Louise<br>License Expiration Date: 07/04/2021            |
|   | <u>01859356</u> - Eddy, Anastasia Lynn<br>License Expiration Date: 02/18/2021                |
|   | <u>02021177</u> - Gasparyan, Anahit<br>License Expiration Date: 11/20/2020                   |
|   | <u>01996950</u> - Herbert, James David<br>License Expiration Date: 04/05/2020                |

10/16/2017

02002291 - Robb, Archie Alexander  
License Expiration Date: 03/21/2020

**Comment:** NO DISCIPLINARY ACTION

NO OTHER PUBLIC COMMENTS

>>> Public information request complete <<<

1 PROOF OF SERVICE  
2 Glazer v Shapiro, et al.  
3

4 Los Angeles County Sup. Ct. Case No. BC669741  
5

6 I am employed in Los Angeles County, State of California. I am over the age of eighteen years  
7 and not a party to the within action. My business address is the law firm of Hartmann &  
8 Kananen, 5743 Corsa Ave., Suite 119, Westlake Village, California 91362. My electronic  
9 notification address is constructiondefects@sbcglobal.net.  
10

11 On October 12, I served the document(s) described as:  
12

13 **PLAINTIFFS' REQUEST FOR JUDICIAL NOTICE IN SUPPORT OF PLAINTIFFS' OPPOSITION TO  
14 MOTION TO STRIKE PORTIONS OF THE COMPLAINT**

15 (1) **CALIFORNIA BUREAU OF REAL ESTATE BROKER STATUS RECORD AND**

16 (2) **CALIFORNIA SECRETARY OF STATE CORPORATION STATUS RECORDS**

17 [XX] on all the interested parties in this action, by placing: [ ] the original [XX] true copies  
18 thereof enclosed in sealed envelopes, addressed as follows, which addresses are the addresses  
19 last given by the respective addressees on any document filed in the above case and served on  
20 the Hartmann & Kananen:  
21

22 Warren K. Miller, Esq.  
23 Carlson Law Group, Inc.  
24 21031 Ventura Boulevard, Ste. 1100, Woodland Hills, CA 91364  
25 Office: 818-996-7800 | Fax: 818-884-4285  
26 wkm@carlsonlawgroup.com  
27 Attorney for defendants Kenneth Shapiro & Silverwood Properties  
28

29 Timothy R. Lee, Esq.  
30 445 South Beverly Drive, 2nd Floor  
31 Beverly Hills, CA 90212  
32 Office: (310) 440-9738  
33 trleelaw@hotmail.com  
34 Co-Counsel for Plaintiff David A. Glazer  
35

36 [XX] BY MAIL: On the date set forth below I deposited such envelope(s), in a mailbox regularly  
37 maintained by the U.S. Postal Service in Westlake Village, California. The envelope(s) was/were  
38 deposited with postage thereon fully prepaid.  
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1 I declare under penalty of perjury under the laws of the State of California that the  
2 foregoing is true and correct. Signed this 12th day of October, 2017, at Westlake Village,  
3 California.

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Ronald A. Hartmann

Hartmann & Kananen  
5743 Corsa Ave, Ste 119  
Westlake Village, CA 91362  
818/710-0151  
FAX 1818/710-0191